

| <b>STATEMENT OF ORGANIZATION</b>   |  | <b>OFFICE USE ONLY</b>   |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
|--|--|--|----------------|--------------------|-------------------------------------|-------------------|-------------|----------------------|--|--|-----------------------|----------------|-----------|---------------|--|--|--------------------|
| <b>1. Name and Address of Committee</b><br><br>NORPAC<br>9 Forrest Ct.<br>Metairie, LA 70001   | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/29/2004</div>   | <b>Report Number:</b> 6518<br><br><b>Date Filed:</b> 1/29/2004 |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
|  | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">80</div>  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>Check If:</b><br>New Committee _____  | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No           </div> |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>  |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>VICTOR CALVARUSO</td> <td>Chairperson</td> <td>27 Forest Lake Drive</td> </tr> <tr> <td></td> <td></td> <td>New Orleans, LA 70131</td> </tr> <tr> <td>CHRIS R. BROWN</td> <td>Treasurer</td> <td>9 Forrest Ct.</td> </tr> <tr> <td></td> <td></td> <td>Metairie, LA 70001</td> </tr> </table>  |  |  | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u>                   | VICTOR CALVARUSO  | Chairperson | 27 Forest Lake Drive |  |  | New Orleans, LA 70131 | CHRIS R. BROWN | Treasurer | 9 Forrest Ct. |  |  | Metairie, LA 70001 |
| <u>a. Name</u>   | <u>b. Position</u>   | <u>c. Address</u>  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| VICTOR CALVARUSO   | Chairperson  | 27 Forest Lake Drive   |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
|  |  | New Orleans, LA 70131  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| CHRIS R. BROWN   | Treasurer  | 9 Forrest Ct.  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
|  |  | Metairie, LA 70001   |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>6. Affiliated Organizations</b><br><small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small>  |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> <tr> <td colspan="3" style="text-align: center;">On attached sheet</td> </tr> </table>   |  |  | <u>a. Name</u> | <u>b. Address</u>  | <u>c. Relationship to Committee</u> | On attached sheet |             |                      |  |  |                       |                |           |               |  |  |                    |
| <u>a. Name</u>   | <u>b. Address</u>  | <u>c. Relationship to Committee</u>                            |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| On attached sheet  |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>   |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
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| <u>a. Name</u>   | <u>b. Address</u>  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| On attached sheet  |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee   |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>b. Name of Candidate</b>  |  | <b>c. Office Sought by the Candidate</b>                       |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>9. a. Name of Person Preparing Report</b> JAMES S. BURLAND<br><br><b>b. Daytime Telephone</b> 225-344-1659  |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.<br><br>This <u>29th</u> day of <u>January</u> , <u>2004</u> .<br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Victor Calvaruso</u><br/>           Signature of Committee/Chairperson         </div> <div style="width: 45%;"> <u>504-433-1110</u><br/>           Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Christopher R. Brown</u><br/>           Signature of Committee Treasurer, if any         </div> <div style="width: 45%;"> <u>504-394-0471</u><br/>           Daytime Telephone         </div> </div> |  |  |                |                    |                                     |                   |             |                      |  |  |                       |                |           |               |  |  |                    |

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

NOBRA PILOTS ASSN.

3900 River Road  
Suite 9  
Jefferson, LA 70121

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

WHITNEY NATIONAL BANK

Belle Chasse Hwy.  
Belle Chasse, LA